



**GARDEN CLUB FEDERATION OF MAINE  
AWARDS APPLICATION FORM**

**AWARDS ARE DUE TO THE STATE AWARDS CHAIRMAN BY April 19**

Date of Application \_\_\_\_\_

Award Name: \_\_\_\_\_

Submitted by Garden Club: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_  
(Type exactly as name should appear on any award received: name of club, group of clubs, district, or individual)

Size of Garden Club (if applicable) \_\_\_\_\_  
(i – small 29 members and under, ii – medium 30-99, iii large 100 and over - Determined by number of members on whom state and NGC dues are paid, including Active, Associate, Inactive, Honorary, etc.)

Summary of Project, approximately 3-4 sentences including: description of project, benefit, accomplishments, other organizations involved, etc.

Signature of Garden Club President: \_\_\_\_\_

Address, telephone, fax, email: \_\_\_\_\_

**\*\*\*Attach one copy of Awards Application Form permanently to inside front cover of Book of Evidence; attach second copy with paperclip.**

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