

NATIONAL GARDEN CLUBS, INC.

Youth Awards

Please retain this awards listing and awards rules for 2009-2011 awards years.

2009-2011

Deadline December 1

1. **AWARDS YEAR:** January 1 to December 31 annually. This applies to all projects submitted with application form. All awards may be presented annually, if merited. Any exceptions will be noted.
2. **DEADLINES AND PROCEDURE FOR APPLYING:** All applications for NGC Awards must be made through the State Awards Chairman (except as noted).
3. **TROPHIES, MONETARY AWARDS, CERTIFICATES OF MERIT:** Trophies and/or Monetary Awards shall be awarded to highest scoring entry among all applicable categories. Trophies remain on permanent display at NGC Headquarters. The winner of a trophy or monetary award is determined from first place entries in each category. Certificates of Merit shall be presented to overall winners. Awards and Certificates shall be presented at the NGC Convention.
4. **REQUIREMENTS FOR PREPARING A BOOK OF EVIDENCE:**
 1. Label on outside cover: number and name of NGC award, category, name of club/s, city and state.
 2. Presentation: not to exceed 12 pages (6 pages front and back) The 12 pages may be enclosed in 6 plastic sheet protectors, pages back to back. Material must be attached to pages; no loose materials. Use 8 1/2" x 11" paper and enclose in report cover or 2 pocket folder; no scrapbooks or oversized books. Exceptions are noted.
 3. Top of first page include number and name of NGC award, name of club/s, number members on whom NGC and state dues are paid (regular, honorary, life, associate).
 4. Written Text: concise; covers all requirements in award description and Scale of Points for Achievement, Participation and Record.
 5. Record: photocopies are permitted; yearbook pages are not needed as documentation
 6. No Title Page. No Table of Contents. No summary is needed as it appears on the NGC Awards Application Form.
 7. When the same project is eligible for various awards, submitting exact duplication of books of evidence is not acceptable.
 8. Publications: Submit entry for #3, #13 and #68 in an envelope with one Application secured to outside.

NGC YOUTH AWARDS

Award Rules 1-5, 7-9 apply for Youth Awards

#10 Junior and/or Intermediate Garden Club Augusta H. Brewer Certificate/s of Merit may be awarded to the Junior and/or Intermediate Garden Club sponsored by a member garden club, which through its own efforts has been most successful in promoting all phases of garden club work. Indicate grade/s, sponsor, and include Yearbook in Book of Evidence. Do not duplicate with other junior/intermediate awards.

A. Grades 1-3 B. Grades 4-6 C. Grades 7-9

#14 Horticulture Achievement by a Junior and/or Intermediate Garden Club The Hessie Thomson Morrah Award and a \$50 donation by Cora Turner Morrah Rice may be awarded for outstanding horticulture activity by a Junior and/or Intermediate Garden Club sponsored by a member garden club. Indicate grade/s, sponsor, and include Yearbook in Book of Evidence. Do not duplicate with other junior/intermediate awards.

#32 Conservation Award for Junior and/or Intermediate Garden Club A Certificate of Merit and a \$10 donation may be awarded to the Junior and/or Intermediate Garden Club sponsored by a member garden club, which has successfully carried out the most outstanding conservation project. Include Yearbook in Book of Evidence.

#33 High School Gardeners Accomplishment The Carrie Buhrman Nettleton Award and a \$100 donation may be awarded to a High School Gardeners club sponsored by a member garden club that has carried out the best all-around gardening program. Indicate grade/s, sponsor, and include Yearbook in Book of Evidence.

#55 Youth Environmental Concern Award The Winifred F. Fink Award and a \$25 donation may be awarded to a youth garden club sponsored by a member garden club for the most comprehensive program in the field of environmental concern, e. g. horticulture, landscaping, anti-litter, restoration, others

#65 Junior Garden Club Horticulture Award A Certificate of Merit may be awarded to a Junior Garden Club sponsored by a member garden club for the most significant effort in planting and growing horticulture in an outdoor area. Participants may seek advice from any source, but must do the actual gardening themselves. A. Pre-school - 3rd grade B. 4th grade – 6th grade

#76 High School Distinguished Service Project The High School Distinguished Service Project Award and \$100 for first place and \$50 for second place may be awarded to a high school student, grades 9-12, for an outstanding civic project making a significant improvement for public benefit, e.g. environment, conservation, landscape, horticulture, recycling, horticulture therapy, others. A single member garden club, group of member clubs, districts, or a state garden club must sponsor the contest.